



# THE ERIE COUNTY LEGISLATURE

Session No. 18

October 5, 2017

John J. Mills  
*Chair*

Joseph C. Lorigo  
*Majority Leader*

Thomas A. Loughran  
*Minority Leader*

Karen M. McCarthy  
*Clerk of the Legislature*

---

## ROLL CALL

---

INVOCATION – Mr. Hardwick

---

PLEDGE OF ALLEGIANCE – Ms. Dixon

---

## TABLED ITEMS

---

## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

---

MINUTES OF PREVIOUS MEETING - [Session No. 17](#)

---

## PUBLIC HEARING

---

## MISCELLANEOUS RESOLUTIONS:

---

BURKE	<a href="#">Congratulating Leonard Gruszka of Doyle Hose Company #1 on Being Inducted into the Erie County Wall of Honor</a>
BURKE	<a href="#">Congratulating Earl Loder of Pine Hill Hose Company on Being Inducted into the Erie County Wall of Honor</a>
BURKE	<a href="#">Congratulating William Schroeder of Sloan Active Hose #1 on Being Inducted into the Erie County Wall of Honor</a>
HARDWICK	<a href="#">Commending The Sheridan Drive Lions Club and its President, Debbie Gajewski, on its 65th Anniversary, and Thanking the Organization for its Commitment to the Community</a>
LORIGO	<a href="#">Congratulating Sean Cunningham on Receiving the Greater East Aurora Chamber of Commerce's Excellence in Service Award at the 72nd Annual Business Recognition Awards Dinner</a>
LORIGO	<a href="#">Congratulating Tom Petrie on Receiving the Greater East Aurora Chamber of Commerce's Civic Award at the 72nd Annual Business Recognition Awards Dinner</a>
LORIGO	<a href="#">Congratulating Robb Mair on Receiving the Greater East Aurora Chamber of Commerce's Journey Award at the 72nd Annual Business Recognition Awards Dinner</a>
LORIGO	<a href="#">Congratulating Astronics/LSI Inc on Receiving the Greater East Aurora Chamber of Commerce's Visionary Award at the 72nd Annual Business Recognition Awards Dinner</a>
LORIGO	<a href="#">Congratulating Elm Street Bakery on Receiving the Greater East Aurora Chamber of Commerce's Showcase Award at the 72nd Annual Business Recognition Awards Dinner</a>
LORIGO	<a href="#">Congratulating Roycrofters-At-Large Association on Receiving the Greater East Aurora Chamber of Commerce's Happening Award at the 72nd Annual Business Recognition Awards Dinner</a>

---

LORIGO		<a href="#">Congratulating Tony Rome's Globe Hotel on Receiving the Greater East Aurora Chamber of Commerce's Legends Award at the 72nd Annual Business Recognition Awards Dinner, and Induction to the Hall of Fame for the Chamber of Commerce</a>	
MILLS, LORIGO, DIXON, HARDWICK, MORTON & RATH		<a href="#">Recognizing the Year of 2017 as the Year of Kosciuszko upon the 200th Anniversary of the Death of General Thaddeus Kosciuszko</a>	
MORTON		<a href="#">Congratulating Joshua Allen Jeziorowski, Boy Scout Troop 352, on Achieving the Rank of Eagle Scout</a>	
MORTON		<a href="#">Congratulating Kermit Stratman Jr of South Line Volunteer Fire Company on Being Inducted into the Erie County Wall of Honor</a>	
MORTON		<a href="#">Congratulating George Scheehan of South Line Volunteer Fire Company on Being Inducted into the Erie County Wall of Honor</a>	
<b><u>LOCAL LAWS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#">LL INTRO. 18-1 11/10/2016</a>	BURKE	Erie County School Bus Safety Law	Public Safety
<a href="#">LL INTRO. 19-1 11/10/2016</a>	GRANT, SAVAGE, LOUGHRAN, BURKE & MILLER-WILLIAMS	A LL in Relation to Fair Housing in Erie County	Economic Development
<a href="#">LL INTRO. 1-1 1/23/2017</a>	BURKE	Erie County Pharmaceutical Water Pollution Act	Energy & Environment
<a href="#">LL INTRO. 1-2 10/4/2017</a>	BURKE	A LL to Prevent Medical Waste from Entering the Great Lakes, Also Known as the Erie County Pharmaceutical Water Pollution Act	Energy & Environment
<a href="#">LL INTRO. 4-1 2/27/2017</a>	BURKE	Preventing Underground Tattoo Parlors: A LL to Increase the Ability of Law Enforcement to Prevent Illegal Tattooing	Government Affairs
<a href="#">LL INTRO. 5-2 5/8/2017</a>	BURKE	Erie County Conversion Therapy Ban	Government Affairs
<a href="#">LL INTRO. 6-1 3/21/2017</a>	LORIGO	A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics	Government Affairs
<a href="#">LL INTRO. 8-1 4/12/2017</a>	BURKE	Honeybee Protection Act	Energy & Environment
<a href="#">LL INTRO. 12-1 7/10/2017</a>	LORIGO	A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices	Health & Human Services

---

<a href="#">LL INTRO. 14-1</a> <a href="#">9/21/2017</a>	BURKE	A LL in Relation to Erie County Investing in Local Businesses and Residents, and in Doing so Investing in American Produced Products and Citizens, Also Known as "The Invest in Erie, Invest in America Act"	Economic Development
<a href="#">LL INTRO. 15-1</a> <a href="#">10/4/2017</a>	BURKE	A LL Amending Local Law No. 1-1959, Constituting the Erie County Charter, as Amended, Amending Article 10, in Relation to Establishing an "Erie County Water Quality Commission"	Energy & Environment
<a href="#">LL INTRO. 16-1</a> <a href="#">10/4/2017</a>	BURKE	A LL Protecting Children's Respiratory Health: Banning Smoking in the Car with Children	Health & Human Services
<a href="#">LL INTRO. 17-1</a> <a href="#">10/5/2017</a>	BURKE	A LL Entitled, "SPRAWL PREVENTION ACT" Otherwise known as "MUNICIPAL AND REGIONAL INFRASTRUCTURE ACT" for the Creation of an Erie County Planning Board	Finance & Management

---

**COMMITTEE REPORTS:**

[REPORT No. 14](#) HEALTH & HUMAN SERVICES COMMITTEE

[REPORT No. 7](#) COMMUNITY ENRICHMENT COMMITTEE

[REPORT No. 8](#) GOVERNMENT AFFAIRS COMMITTEE

[REPORT No. 14](#) ECONOMIC DEVELOPMENT COMMITTEE

[REPORT No. 11](#) FINANCE & MANAGEMENT COMMITTEE

[REPORT No. 14](#) ENERGY & ENVIRONMENT COMMITTEE

[REPORT No. 15](#) PUBLIC SAFETY COMMITTEE

**LEGISLATOR RESOLUTIONS:**

None

**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

None

**SUSPENSION OF THE RULES:**

**REFERENCE:**

[INTRO. 18-1](#) LORIGO, MILLS, DIXON, RATH, HARDWICK & MORTON Support for an Increase in State Support for Cornell Cooperative Extension County Associations in the State of NY Approved

[INTRO. 18-2](#) SAVAGE, BURKE, LOUGHRAN, MILLER-WILLIAMS & GRANT Opposing Elimination of State and Local Tax Deductions in the Federal Tax Code Approved

---

<a href="#">COMM. 18E-11</a>	BURKE	Letter to Economic Development Committee Chair Regarding LL Intro. 14-1 (2017)	R&F
<a href="#">COMM. 18E-12</a>	BURKE	Letter to Energy & Environment Committee Chair Regarding LL Intro. 1-2 (2017)	R&F
<a href="#">COMM. 18E-13</a>	COUNTY EXECUTIVE	Federal Aid Project Agreement – NYS DOT – Shoreline Trail Bethlehem Steel Project – Final Engineering, ROW Acquisition & Construction Phases (Design I-VI) – Cities of Buffalo & Lackawanna	Economic Development
<a href="#">COMM. 18E-14</a>	COUNTY EXECUTIVE	EC Sewer Districts – 2017 Assessment Rolls (2018 Levy) – Notice of Public Hearing	Energy & Environment
<a href="#">COMM. 18E-15</a>	COUNTY EXECUTIVE	Response to Comptroller Regarding Report on Erie County Industrial Development Agency Lower Income Housing Component Proposal	Finance & Management
<a href="#">COMM. 18E-16</a>	COUNTY EXECUTIVE	Department of Senior Services – Aging by Design Planning Grant Establishment	Health & Human Services
<a href="#">COMM. 18E-17</a>	COUNTY EXECUTIVE	Department of Central Police Services – Authorization for Purchase of Laboratory Equipment	Public Safety
<a href="#">COMM. 18E-18</a>	RATH	Letter to Sheriff and Homeland Security and Central Police Services Commissioners Regarding County Preparedness Strategy	Public Safety
<a href="#">COMM. 18M-4</a>	EMPLOYEES, CHILD PROTECTION	Letter to Chair Mills Regarding Follow-Up to Child Protective Services Issues	Health & Human Services

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

<a href="#">COMM. 18E-1</a>	COUNTY EXECUTIVE	Miscellaneous Engineering Services - 2017 On-Call Contract - Village of Williamsville, Towns of Concord & Clarence	Approved as Amended
<a href="#">COMM. 18E-2</a>	COUNTY EXECUTIVE	GIS SPDES Storm Water Mapping Implementation	Economic Development
<a href="#">COMM. 18E-3</a>	COUNTY EXECUTIVE	EC Sewer District No. 2 - 2017 Increase & Improvement of Facilities	Energy & Environment
<a href="#">COMM. 18E-4</a>	COUNTY EXECUTIVE	EC Sewer District No. 3 - 2017 Increase & Improvement of Facilities	Energy & Environment
<a href="#">COMM. 18E-5</a>	COUNTY EXECUTIVE	National Fuel Easement Request	Energy & Environment

---

<a href="#">COMM. 18E-6</a>	COUNTY EXECUTIVE	Addendum to Comm. 23E-19 (2013): Authorization to Utilize Various Cooperative Agreement Contracts	Finance & Management
<a href="#">COMM. 18E-7</a>	LORIGO	Request to Director of Budget and Management for Budget Hearing Information	Finance & Management
<a href="#">COMM. 18E-8</a>	COMPTROLLER	Report for Apportionment and Distribution of Net Collections from the 4.75% Sales and Compensating Use Tax for Jun., Jul. & Aug. 2017	Finance & Management
<a href="#">COMM. 18E-9</a>	MORTON	Letter to County Executive Regarding Proposed Made in America Act	Government Affairs
<a href="#">COMM. 18E-10</a>	SHERIFF	Division of Correctional Health - Transfer of Funds	Public Safety

---

**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

---

<a href="#">COMM. 18D-1</a>	COMMISSIONER, DEPARTMENT OF PUBLIC WORKS	ECC STEM Building Status Report - Aug. 2017	Community Enrichment
-----------------------------	--	--	-------------------------

---

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

---

<a href="#">COMM. 18M-1</a>	NFTA	Aug. 24, 2017 Board Minutes	R&F
<a href="#">COMM. 18M-2</a>	NYS DEPARTMENT OF TAXATION AND FINANCE	2017 State Class & Equalization Rates - Various Cities and Towns	R&F
<a href="#">COMM. 18M-3</a>	DAVID G. COHEN	Copy of FOIL Request for Information	R&F

---

**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**